



**ST. IGNATIUS PARISH
CATHOLIC CHURCH & SCHOOL
UNDER THE CARE OF THE JESUITS**

MARCH 15, 2020

THIRD SUNDAY OF LENT

MASS SCHEDULE

Saturday, 5:00 PM Vigil Mass: *Evening Service* – Piano and cantor lead congregation in song.

Sunday, 8:00 AM Mass: *Early Morning Service* – Piano or organ and cantor lead congregation in song. Coffee and donuts following.

Sunday, 10:30 AM Mass: *Mid-Morning Service* –Piano, guitar and choir lead congregation in song. Children’s Liturgy of the Word and childcare/nursery. Coffee and donuts following.

Sunday, 7:30 PM Mass: *Contemplative Service* – A spirit of quiet within a candlelit, prayerful sanctuary; incense. Piano and cantor, and various instrumental ensembles lead congregation in song and meditation.

MONDAY: 8:00 AM Daily Mass, followed by Eucharistic Adoration in the Church.

TUESDAY-FRIDAY: 8:00 AM Daily Mass usually held in La Storta Chapel at Loyola Jesuit Center

FRIDAY: 8:00 AM In La Storta Chapel except First Friday Anointing Mass in the church (Fridays join centering prayer before Mass at 7AM)

SATURDAY: 8:00 AM First Saturday Mass

RECONCILIATION, SATURDAY: 3:30-4:30 PM or by appointment

CONTACT US:

**St Ignatius Parish
3400 SE 43rd Avenue
Portland, OR 97206
Phone: 503-777-1491**

office@sipdx.org * www.sipdx.org

Pastor’s Message

Thirst for Meaning Only God Can Quench

Dear Parishioners:

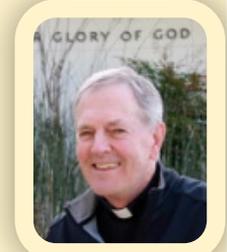
The Scripture readings for the Third Sunday of Lent focus on the different meanings of “living water,” and what will satisfy thirst for God.

On the literal level, “living water” flows from a spring or river, and so is fresh and clean. On the spiritual level, living water symbolizes what everyone ultimately hopes for – an intimate relationship with God in the life to come. Immersion in living water is what the Elect anticipate in their baptism at the Easter vigil. For the rest of us, we look forward to renewing our baptismal vows at the Vigil’s profession of faith.

The first reading from Exodus 17 portrays the people of Israel thirsting for drinking water in the desert. They escaped slavery in Egypt, but now the people grumble that Moses has failed to supply them with food and drink. They begin to wonder if they made a mistake to leave the sure thing of sustenance in the fleshpots of Egypt.

John 4 depicts a long narrative encounter between Jesus and a Samaritan woman. It takes place near Shechem, the Samaritans’ traditional place of worship. First, Jesus requests a drink of water. Then the conversation moves in the direction of “living water,” spiritual worship, and true food that Jesus alone can provide.

In 7th century B.C., the Assyrians came and carried into exile most of the Samaritan Jews. The area was then filled with newcomers who assimilated with the remaining Samaritan Jews. They had their own version of the Torah, and worshipped on Mt. Gerazim. But the Jews in Jerusalem regarded these Samaritans as pagans.



Continued on next page

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Pastor:**Craig Boly, SJ***cboly@sipdx.org ext.231***Parochial Vicar:****Dan Sullivan, SJ***dsullivan@sipdx.org ext.224*

**Pastoral Administrator
& Music: Joseph Byrd**

*jbyrd@sipdx.org ext.238***Faith Formation/RCIA:****Grace Byrd***gbyrd@sipdx.org ext.238***Liturgy Coordinator:****Dorothy Rollins***drollins@sipdx.org ext.226***Family Life:****Beth Schaller***bschaller@sipdx.org ext.236***Bus. Manager:****Matt Wangler***mwangler@sipdx.org ext.237***Bookkeeper:****Judy Simmons***jsimmons@sipdx.org ext.222***Office Manager:****Patty Frangipani***pfrangipani@sipdx.org***office: ext.221****Facilities Manager:****Steve Scopelleti***sscopelleti@sipdx.org ext.227***Pastor's Message Continued...**

Samaritans were Hebrew outcasts. They could not present their offerings in the Temple in Jerusalem. They could not buy land or cattle or make a contract. They were the religious dregs of Palestine. But Jesus chose the direct route through Samaria because he saw its people, pagan though they were, as ripe for the harvest.

Jesus knew he was violating custom when he directly approached the Samaritan woman and asked for a drink of water. It was unusual for a woman to fetch water by herself in the middle of the day – hence a clue to alert Jesus about her suspect reputation. It was also uncommon for a Jewish man, especially a rabbi, to speak with any woman, especially a Samaritan. Yet Jesus engages her in one of the longest recorded conversations in the gospels.

Instead of simply giving Jesus water and leaving, the woman shows herself to be a seeker. Jesus responds to her questions of worship and faith, respectfully acknowledging her desire for faithfulness. Then he reveals himself to be both prophet and Messiah. Because the Samaritan woman thirsts for genuine intimacy, she intuitively that Jesus in himself is living water “that will become a spring gushing up to eternal life.”

Why did Jesus do this? Perhaps it was because he had come not only to fulfill the law but to redefine it. Jesus' conversation demonstrates that God's kingdom and grace are accessible to all people everywhere, regardless of race, sex, nationality or religious affiliation. In the new reign of God, there are no “rejected” people, only those who respond to God's invitation to intimacy.

Paul's reflection on Christian hope in Romans 5 can help explain the dynamics of spiritual thirst. Where does hope begin? It begins when God loves us – as proved by Christ's dying for us even when we were sinners. Moreover, God continues to pour his love into our hearts through the Holy Spirit. Our spiritual thirst for meaning and truth and courage is quenched in the Spirit's water of life. This is what Jesuit poet Gerard Manly Hopkins meant when he wrote, “Mine, O thou Lord of life, send my roots rain.”

How does hope attract the Christian life forward? Hope promises a future bliss in the horizon of God's glory. And this hope does not disappoint. Another way to describe Paul's belief is to say that our life consists in seeking “living water” and “true food” in and through communion with Christ.

The Christian community initiates new members by plunging them into the waters of the baptismal font. The water drowns all that opposes the fullness of life, and brings to birth all that nurtures God's life. The gift of bubbling water within the believer is not a private source of grace. It is a fountain of health-giving joy to be shared with anyone who is thirsty for meaning and value.

As the pilgrimage of Lent continues, drink fully from the fountain of living water. Quench your thirst for meaning by imbibing a generous measure of God's Spirit. Next weekend is **Laetare** (Rejoice) Sunday, the fourth weekend of Lent. The community will celebrate the Anointing of the Sick at all of the Masses when John's gospel is about the blind person Jesus helps to see through

Fr. Craig Boly, S.J.

Pastor

ANOINTING AT MASSES NEXT WEEKEND!

A LINK TO: PUBLIC HEALTH CONCERNS and recommendations are listed on the front page of our website under Announcement & Events [Www.sipdx.org](http://www.sipdx.org)

STATIONS OF THE CROSS AND RECONCILIATION

Join us this Lent on **Monday, March 30** for an evening wrapped in the music of Taizé.



At 6:30pm, the Stations of the Cross will begin, focusing on Ecological Justice at each station, with Taizé responses sung between each station. We will flow without pause into our **7pm Service of Reconciliation**, which will include candlelight, personal confessions

reconcile

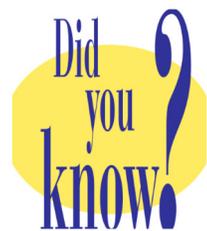
at a variety of stations, and a reflection shared by Dan Beseau, St. Ignatius School's 6th-grade teacher, as well as the music of Taizé sung throughout.

CATHOLIC RELIEF SERVICE ARCHDIOCESE COLLECTION

Next week, our parish will take up The Catholic Relief Services Collection (CRSC). Funds from this collection provide food to the hungry, support displaced refugees, and bring Christ's love and mercy to all people here and abroad. Next week, please give generously to the CRSC and **help Jesus in disguise**. Learn more about the collection at www.usccb.org/catholic-relief.



(Envelope in vestibule)



- The Woodstock neighborhood group had a meet-up at Grand Central Bakery and has initiated conversation!
- The Women's Retreat had 50 people in attendance on Saturday and 21 expressed interest in a possible overnight retreat in the fall
- Did you know that parishioners added plants to the holes in the parking lot over the weekend?



SUNDAY Mar 15, 2020

8AM -Church

Coffee & Donuts

9AM Dad's group-dining

9AM RCIA-upper room

9:15AM 1st Euch-Sch

10:30AM Mass-CLW in

Xavier & Bradley

1:30PM El Shaddai-Church

4:30PM Marriage Enrich

7:30PM -Church

Monday	Mar 16	† Tiz Dalla Gasperina
Tuesday	Mar 17	† Patricia Obradovich
Wednesday	Mar 18	† Frank & Tonka Dulcich
Thursday	Mar 19	† Sylvia Hallock
Friday	Mar 20	† Theresa Pieretti

MONDAY Mar 16

8AM Mass-Church
Adoration following
6PM Scouts -café
7pm SEEL-Dining rm

TUESDAY Mar 17

8AM Mass—LJC
5PM Prayer Ministry
6PM Scouts Café & gym
6:30 PM Deaf Comm. mtg.

PASTORAL COUNCIL

Co-Chair: James Nguyen
james@dragonberryproduce.com

Co-Chair: Joyce Keane
Joyce.sipdx@gmail.com

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Mike Moore Jr.

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Today's Readings:

Third Sunday of Lent

Exodus 17:3-7

Romans 5:1-2, 5-8

John 4:5-42

Next Sunday's Readings:

Fourth Sunday of Lent

1 Samuel 16:1b, 6-7, 10-13a

Ephesians 5:8-14

John 9:1-41

OR ONLINE:

WWW.USCCB.ORG/BIBLE/READINGS

Preaching Next week

Fr. Dan Sullivan, SJ

WEDNESDAY Mar 18

8AM Mass—LJC
9:10:00AM Staff mtg-Dining
6:30PM O.A.-Bradley

ST IGNATIUS SCHOOL NEWS

SCHOOL PHONE
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School Secretary:
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office: ext.233

CONTACT US:

St Ignatius School
3330 SE 43rd Avenue
Portland, OR 97206
school@sipdx.org
www.sipdx.org



*A warm welcome
to all our guests.*

*We are so happy you are
here to celebrate with
us!*

Are you new to
St. Ignatius Parish?
Register by dropping a
“Welcome” card in the
offering basket with your
information, or visit
us online at
<http://www.sipdx.org>
please visit our website
at:

www.sipdx.org

*The Link is below the
Pastor’s welcome video*



Happy St. Patrick’s Day from the St. Ignatius School Community!

There are moments of small miracles at the school that I wish I could bottle and then uncork at mass so everyone could experience the transformations happening every day as our children grow.

Recently Mrs. Downing was teaching about weather systems and explaining wind currents when one of her charges asked, “Who made the wind?” Immediately another child responded with enthusiasm, “GOD DID!” The class looked to their teacher for confirmation. Mrs. Downing confirmed that was a fine answer. As they raced out to recess, one thoughtful student hung back. “Mrs. Downing, “ he began. “God DID make all the animals, BUT, all that other stuff? That’s science!”

On Tuesday, our leadership class will be headed to Jesuit High School for the 3rd year in a row to deepen their skills by working with JHS’s student leaders and those at St. Andrew Nativity. This is a wonderful collaboration among Jesuit ministries and we are so excited to participate.

Finally, it is time for the Disco Dash! A ‘70s dance theme will drive this year’s Jog-a-Thon. Please consider sponsoring a child in our second biggest fun and fund-raiser for the year!

Blessings – and don’t forget your green!
Kelli Clark, Principal



WOMEN’S CLUB

Women's Club is gathering together for lunch on March 28th at Kell's restaurant. Please meet up at the parking lot by 11:00 for carpooling, or tell us if you plan to join us there. All women are invited! Please RSVP to Nancy DeAngelis if you would like to go at 503-659-9473, or Sharon 503-775-1060. No WC mt. on Apr. 10th as it is Good Friday. April 25th, lunch at the Chart House.

CAMPUS CARE

Collecting bids for capital projects for next year

New play ground; Sewer line repairs at the Church and School; Safety Grant for additional security camera and access points at Dillon and the School; Consolidating security system providers from three into one; Dillon boiler retro fit to natural gas; Replacing and upgrading the electrical feed to the church; Tile repair under sinks in boys and girls bathrooms at the school; **also:** Stepping up for extra cleaning for Corona Virus; Completed all code violations sited by Portland Fire Dept. for this year’s inspection at the School and Dillon.

SUNDAY Mar 22

ANOINTING AT ALL MASSES
BLOOD DRIVE 9AM-2PM
8AM -Church& Coffee & Donuts
9AM Mom’s group-dining
9:15AM 1st Euch-Sch
10:30AM Mass-CLW in
Xavier & Bradley
1:30PM El Shaddai-Church
6PM IGNITE
7:30PM -Church



THURSDAY Mar 19	FRIDAY Mar 20	SATURDAY Mar 21
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8AM Mass—LJC
3:15PM G. Scouts-Xavier room
6PM CYO Café & Gym
7PM Venture crew-Xavier

School Dismiss Noon
8AM Mass—LJC

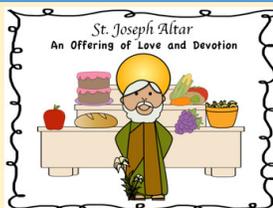
ANOINTING AT ALL MASSES
3:30PM Reconciliation-
Church vestibule
5PM -Church

**Blood Drive in Dillon Hall from 9
am until 2pm on March 22nd**

ST JOSEPH'S ALTAR—TODAY

All are invited to the St. Joseph altar in Dillon Hall after the 8 AM and 10:30 AM masses on Sunday, March 15.

St. Joseph's feast day is March 19.



FAMILY LIFE ~ MARRIAGE ENRICHMENT

Marriage Enrichment – Sunday, March 15th 5:30-7:00 p.m.

Join us in the Bradley Room (lower level of the parish office) to discuss “money management” in your marriage. There is time for couples to meet together as well as time for small group sharing. You should bring a notebook and you are also invited to bring snacks and/or adult beverages to share. Childcare is provided – please

RSVP to bschaller@sipdx.org.

Our final gathering this year will be Sunday, June 7th.

FAMILY LIFE ~ FIRST EUCHARIST



First Holy Communion Preparation – this year & next...

Our Sacramental Preparation class of 31 children is preparing for their First Holy Communion on May 2, 2020.

Please pray for them!

Sacramental Preparation 2020-2021:

Registration for next year's program opens in June and classes begin in September. Preparation for First Reconciliation is in the fall and then preparation continues with First Communion in the winter and spring. If you have a child who will be in 2nd grade (or higher) next year, and you want to be contacted when registration opens, please email bschaller@sipdx.org.

FAMILY LIFE ~ VACATION BIBLE SCHOOL

Save the date for our neighborhood VBS: **July 6-10, 2020**. The program meets at Holy Family Church from 9am-noon daily. Preschool through 5th grade children can attend and we depend on older kids and adults to lead and assist.

FAMILY LIFE ~ DAD'S GROUP

Join the Dad's Group on the 1st & 3rd Sundays in the Parish Office Dining Room from 9:15-10:15 a.m. for a cup of coffee and uninterrupted conversation. The Dads are currently reading Matthew Kelly's Discover Jesus and **they invite you to join them**. Childcare is available in the nursery. Meets year-round.



FAITH FORMATION ~ INFANT BAPTISM

Baptism - We will be celebrating the Sacrament of Baptism next on Sunday, May 17th at the 10:30 AM Mass. Register your child now to participate in our next baptism class on Sunday, May 3rd to prepare for baptism on May 17th. Forms can be found in the vestibule or online at www.sipdx.org/baptism

FAITH FORMATION ~ IGNITE

IGNITE –NEXT DATES March 22

Classes will take place from 6PM-7:15PM in the Bradley Room Which can be found in the lower level of the Parish Office. Childcare will be provided. Questions? Call Grace 503-777-1491 ext 238 or email gbyrd@sipdx.org.

FAMILY LIFE ~ MOM'S GROUP

Lent Book Study: In the Midst of Chaos: Parenting Children as Spiritual Practice by Bonnie J. Miller-McLemore continues...

Sundays in March. & Apr. 5 ; (Apr. 12 – EASTER- Enjoy the parish Easter Egg hunt!!!)

Apr. 26 – Celebrating the EASTER season at home

May 10 - Mother's Day & our Mom's group anniversary!!!

- Let's celebrate May 24 – “The Opposite of Spoiled” - Money & Kids (Memorial Day weekend)

ARCHBISHOP'S SEMINARY TEA

WE WOULD LOVE TO HAVE YOU JOIN IN THE 85th ANNUAL

Archbishop's Seminary Tea

WEDNESDAY, APRIL 29, 2020

Details: <http://www.seminarytea.org/tea-tickets.html>

AROUND THE ARCHDIOCESE

The Portland Chapter of Young Catholic Professionals invites you to our Lenten Retreat! If you are a young adult in your 20's or 30's, we hope you'll join us at Mount Angel Abbey for a day of reflection, prayer, and fellowship in preparation for Easter. fellowship in preparation for Easter.

Retreat Highlights:

Optional Mass with the Benedictine community at 8:00 a.m.

Main portion of the retreat runs from 9:00–2:30 p.m.

Reflections given by Abbot Jeremy Driscoll, O.S.B.

Time for Eucharistic Adoration and the Sacrament of Confession

Lunch and discussion with other young adults

Liturgy of the Hours

Optional gathering at the Benedictine Brewery (starting around 2:30 p.m., after the end of the retreat)

Space is limited, so sign up today. Please note that registration must be received no later than March 18.

please contact info@yccportland.org.

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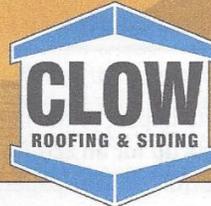
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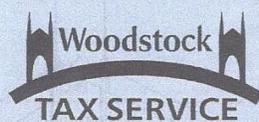
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